

Millennial Kingdom Economy

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For Discussion: Last Days Wealth Booms and Future Turnovers (midnightcall.com, Jan., 2026)

Also: 10 Financial Principles That Are Biblical (backtothebible.org; August 12, 2025)
<https://www.backtothebible.org/post/10-financial-principles-that-are-biblical>

How will the Millennial Kingdom be different from life as we know it today?

Jesus Christ will reign physically and directly on the earth from David's throne in Jerusalem.

- Much of the curse as a consequence of sin will be removed; believers will not die; unbelievers will have 100 years
- Carnivores will become herbivores
- Satan and the fallen angels will be incarcerated.
- Glorified saints will rule with Christ on earth
- There will be no war; crime will be punished immediately

What does Isaiah 65 tell us about what the economy of the Millennial Kingdom will be like?

Isaiah 65:21-22 – *They shall build houses and inhabit them; They shall plant vineyards and eat their fruit. They shall not build and another inhabit; They shall not plant and another eat;*

The economy of the millennial Kingdom will be characterized by unprecedented prosperity, abundance, and stability.

- It will be a time when economic fears such as inflation, unemployment, layoffs, and financial insecurity will be eliminated.
- People will be able to build houses and inhabit them, plant vineyards, and eat their fruit without fear of losing their labor to others.

How will the removal of much of the curse contribute to general prosperity?

Genesis 3:17-18 – *Cursed is the ground for your sake; In toil you shall eat of it all the days of your life. Both thorns and thistles it shall bring forth for you, and you shall eat the herb of the field.*

Millennial Kingdom prosperity will be widespread and evident in agricultural abundance, with the land producing

plentifully and the mountains dripping with sweet wine (Amos 9:13).

- All human needs are met, and the work of individuals is rewarded and sustained.

What role will Israel play in the economy of the Millennial Kingdom?

Isaiah 60:11 – *Therefore your gates shall be open continually; They shall not be shut day or night, that men may bring to you the wealth of the Gentiles, and their kings in procession.*

Israel will be the world's financial center. The wealth the nations will bring Israel will be a type of a tribute, resulting from Israel's dealings with the rest of the world.

What principles will govern the economy of the Millennial Kingdom?

With the Lord ruling the world from Jerusalem, you'd expect biblical principles would be applied to finances.

Habakkuk 2:14 – *For the earth will be filled with the knowledge of the glory of the Lord, as the waters cover the sea.*

What does the Bible say about managing finances?

A lot. It wouldn't be surprising if the Millennial Kingdom's new financial system would be based on the Old Testament Levitical laws.

- These biblical financial principles apply for all times, Millennial Kingdom and the Church Age.

What important financial principles are reflected in the following Scripture passages?

Philippians 4:19 – *My God shall supply all your need according to his riches in glory by Christ Jesus.*

Believers during the Millennial Kingdom will generally recognize that **God is the source** of everything.

- Whatever we have is from God, given to us to be stewards of it.
- Whenever we need money or possessions, prayer is the answer. Look to the Lord, because He will provide it-according to His will.

Luke 6:38 – *Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom.*

Believers during the Millennial Kingdom will generally recognize the value of **giving**. It really is more blessed to give than to receive.

Should Christians tithe?

This was a principle that was established even before the Mosaic Law... Abraham gave a tenth (a tithe) of the spoils from battle to Melchizedek, the priest-king of Salem, after rescuing Lot in Genesis 14.

- This was a voluntary expression of gratitude to God and a recognition of Melchizedek's priestly authority, occurring centuries before the Mosaic law on tithing

The principle is succinctly stated here:

Proverbs 3:9 – *Honor the Lord with your possessions, and with the firstfruits of all your increase; So your barns will be filled with plenty, and your vats will overflow with new wine.*

Isn't tithing an Old Testament concept that no longer applies since the New Testament?

Certainly, Jesus fulfilled the Mosaic Law (Matthew 5:17). But God promises His blessing on the giver:

2 Corinthians 9:6–7 – *Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver*

Some Christians consider the 10 percent figure from the Old Testament tithe as a “recommended minimum” for their giving.

- Although the tithe is not obligatory for the Christian, the New Testament emphasizes the importance and benefits of freewill giving.
- Every Christian should pray and seek God's wisdom in the matter of giving (see James 1:5).
- However much we give, we should offer it with pure motives, a cheerful heart, and an attitude of worship.

1 Peter 5:6 – *Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time*

It benefits us to **live below our means**. We live in a fallen world and things happen that costs money. If we have a reserve that can be used when things break down, it significantly reduces the stress of living.

Psalm 37:11 – *the meek shall inherit the earth, And shall delight themselves in the abundance of peace.*

Embracing lifestyles that makes it appear as though we are wealthier than we really are will have consequences.

Proverbs 21:20 – *There is desirable treasure, and oil in the dwelling of the wise, but a foolish man squanders it.*

Saving money to set something aside for a rainy day is an important biblical principle. This is closely tied to the principle of living below your means. If you spend everything you make, it is not possible to save anything.

- And saving for a better life after your days of earning wages are over is also biblical...

As biblical financial counselor Dave Ramsey likes to say, “If you will live like no one else, later you can live like no one else.”

Proverbs 22:7 – *The rich rules over the poor, and the borrower is servant to the lender.*

The fifth principle is to keep out of unnecessary **debt** and thus avoid the debt trap. Borrowing for a house or car is one thing but taking on financial obligations one can't keep-buying beyond the ability to pay-is another.

- Debts limit your freedom.
- Too many people think you can buy now and pay later. That isn't true. People generally pay more for the use of borrowed money than they'd get in interest for saving it.
- Credit cards should be paid off monthly to avoid interest charges.

Hebrews 13:5 – *Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, “I will never leave you nor forsake you.”*

The sixth principle is **being content** with what one has. God is in control and has arranged for you to have what you have for a reason. This principle of contentment is closely tied to living below your means.

Proverbs 30:8-9 – *Give me neither poverty nor riches— Feed me with the food allotted to me; Lest I be full and deny You, and say, “Who is the Lord?” Or lest I be poor and steal, and profane the name of my God.*

Proverbs 23:23 – *Buy the truth, and do not sell it, also wisdom and instruction and understanding.*

The seventh principle is that of keeping records and making a budget.

- As businesses keep records, it is also necessary for all who really want to be a good steward of the Lord's money.
- By keeping good records, having a plan and being honest with oneself, a person won't get into financial trouble.

Proverbs 11:15 – *He who is surety for a stranger will suffer, But one who hates being surety is secure.*

This is basically saying, **don't cosign** loans. This advice infers that the world's poorest credit risk is the man who agrees to pay a stranger's debt.

- When a person cosigns a note, he is the one who is really borrowing the money.
- The reason a person needs a cosigner is because the lender is unwilling to lend that money to the person requesting the loan.
- Exception: My Dad cosigned a loan for me when I bought a new car before I went into the Army. I had just graduated college on a full ROTC scholarship and had zero credit history.

Proverbs 14:23 – *In all labor there is profit, but idle chatter leads only to poverty.*

The ninth principle is that of **hard work**.

- It is important to work. "*In the beginning God created*" (Gen. 1:1). Even God is at work. This is a principle throughout the Bible.

Proverbs 15:22 – *Without counsel, plans go awry, but in the multitude of counselors they are established.*

The last principle is that of **seeking godly counsel**.

- Before major purchases or just borrowing money, pray about it and seek the counsel of godly people. They can keep you from making a lot of mistakes.

Why don't people seek counsel about their financial decisions?

The reason so many persons don't seek counsel is that they don't want to be told by someone an intended action is unsound—they just like to do what they want anyway.

- Don't be hurried into any deal. The worst deal in the world is often the one in which a person is rushed into. The best offer in the world can wait.

What applications come to mind from this discussion?

- The biblical financial principles that will apply during the Millennial Kingdom apply today
- God honors those who honor Him by applying His principles.
- Applying biblical financial principles just makes life better.